

**Cost**

30 Minute Classes

Member- 35

Non-Member- 50

45 Minute Classes

Member- 45

Non-Member- 70

60 Minute Classes

Member- 55

Non-Member- 80

We offer beginner, intermediate, and advanced level artistic gymnastics for both preschool and school age children. We also offer tumbling classes and more advanced class and competitive team information is available upon request.

**Registration Opens: December 9th**

**Registration Closes: January 2nd**

**Classes Begin: January 6th**

For Questions or more info please contact:

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100 Mill St

Chillicothe, OH 45601



**FOR YOUTH DEVELOPMENT®**  
**FOR HEALTHY LIVING**  
**FOR SOCIAL RESPONSIBILITY**

**2025 Session 1 Gymnastics Registration Form**

**Pike County YMCA**

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Male \_\_\_\_ Female \_\_\_\_

Parent/ Guardian Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

(Do not leave blank- all class communication done through email)

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Classes are separated by age and skill level. Children 1-3.5 years will begin in our Explorers class. This is a parent/child class and requires a parent/guardian's participation. All children ages 3.5- 5 years will begin in our Turners class. As they master skills they will move up to the next level. All children ages 6+ will begin in our Rollers class. As they master skills they will move up to the next level. If your child only wants to learn floor skills they would take our tumbling class. This class is open to children ages 5+. Please select which class your child wants to take below:

Tumbling

Rollers

Thursday 6pm \_\_\_\_\_

Thursday 4pm \_\_\_\_\_

Saturday 11am \_\_\_\_\_

Saturday 10 am \_\_\_\_\_

Turners

Thursday 645pm \_\_\_\_\_

Saturday 930am \_\_\_\_\_

\*\*Currently enrolled athletes will receive a registration form at the end of class with the class they need highlighted. Please wait to see if your child is moved up.

**Participation Agreement:** I grant the Pike County YMCA, its agents and the news media the right to photograph me and/or my family including children and to use the photos for news and publicity purposes. I agree to my child participating in YMCA programs and that he/she will comply with all rules and regulations. I further agree that I will not hold the YMCA, its directors, officials, agents, employees and volunteers responsible in case of accident or injury. I also agree to abide by the standards and guidelines of the Pike County YMCA.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_