



# 3vs3 BASKETBALL TOURNAMENT



For more information on Athletes in Action, please visit: [www.athletesinaction.org](http://www.athletesinaction.org)

Athletes In Action has offered local basketball standout Kyle Miller a position on their basketball team traveling to Israel this summer. As the athletic arm of Campus Crusade for Christ, Athletes in Action goal is to share with people about the need for a personal relationship with God through Jesus. The Pike County YMCA is hosting this Tournament in order to help Kyle raise the money needed for his trip!



### WHEN

**SUNDAY, MARCH 21, 2010**

*Games will begin at 12:00PM*

### REGISTRATIONS

*Teams must register "in person" at the Pike County YMCA*

**TUESDAY, MARCH 16**

from 6:00-9:00PM

**~ OR ~**

**WEDNESDAY, MARCH 17**

from 3:00-6:00PM

### TOURNAMENT CONTACT

**KYLE MILLER 740-835-1476**

### CAPTAIN'S MEETING

**FRIDAY, MARCH 19 at 6:00PM**  
at the Pike County YMCA

*\*A representative from each team  
MUST attend the meeting!*

### COST

**\$40 PER TEAM OF UP TO 4 PLAYERS**

All players must be 18 years of age or older

### LOCATION



The Pike County YMCA  
400 Pride Drive in Waverly

[www.pikecountyyymca.org](http://www.pikecountyyymca.org)

### 3vs3 Basketball Tournament Team Registration Form

*Please return to the YMCA with payment on MARCH 16 OR MARCH 17*

Team Name: \_\_\_\_\_ Uniform Color: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

### TEAM ROSTER

<u>Printed Name</u>	<u>Uniform #</u>	<u>D.O.B.</u>	<u>Player Signature</u>
1) _____	_____	_____	_____
2) _____	_____	_____	_____
3) _____	_____	_____	_____
4) _____	_____	_____	_____

By signing above, I verify that the information given is correct and do hereby release and discharge the Athlete's in Action organization, the Pike County YMCA, its staff, board members, officials and volunteers from any and all claims of damages in any manner arising from my participation in the 3vs3 Basketball Tournament. Furthermore, I authorize the use of photos taken during said program to be used for official Pike County YMCA publications.